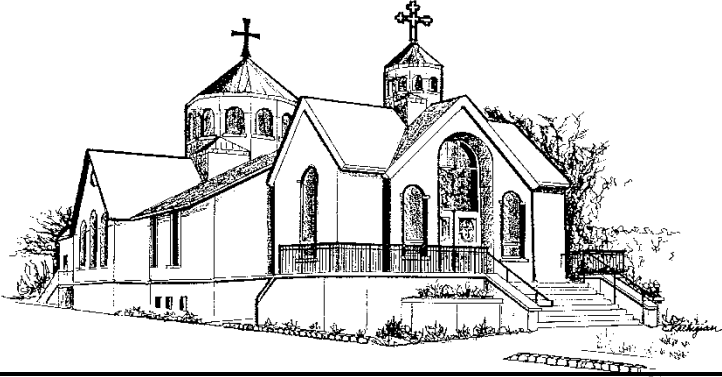


ST. LEON ARMENIAN CHURCH

Sixth Sunday after Exaltation
October 18, 2020

Morning Service 9:00 AM

Divine Liturgy 10:00 AM



Readings from the Holy Scripture

Is 20:2-21:6

Gal 4:3-18

Gospel According to Luke 4:14-23

God so loved the world that He gave His only son, so that everyone who believes in Him might not perish but might have eternal life. John 3:16

Rev. Fr. Diran Bohajian

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Fr. Diran's E-mail address: dbohajian@stleon.org

St. Leon's Website: <http://www.stleon.org>

ALTAR SERVERS

Sr. Dns, Dr. Berdj Feredjian,

Diran Jebejian, Hrach Kasaryan, Nubar Kasaryan,

Sebuh Oscherician, Sarkis Pilavdjian, Nurhan Ezik, Levon Asdourian

Subdns. Paul Chamesian, Gregory Kazanjian, Vahe Kiljian,

Jack Hamparian,

CHOIR MASTER

George Paroonagian

PRINCIPAL ORGANIST

Sirvard Galstian



“Krisdos ee méch me haydnetsav.” – “Orhnyal é haydnootyoonun Krisdosi.”

“Christ is revealed among us.” - “Blessed is the revelation of Christ.”

St. Leon Armenian Church is open on Sunday’s at 10:00 AM Please call the office to reserve your seat. Only 70 people are allowed at one time.



UNITED IN DEFENCE OF ARTSAKH

Contributions can be directed to the Armenia Fund, on its new and secure website: Himnadram.org. You may also contribute by phone at (800) 888-8897.

HOKEHANKISD

✝ Antranik Hazarian request Hokehankisd for the soul of **Kevork Hazarian**, loving father, **Hamaz Beyleryan** loving uncle, **Hachik Hazarian** loving cousin, **Melanie Hazarian** loving cousin, **Boghos & Nazik Karagoz** loving grandparents and all the **Hazarian Families and Ansir Families** who have passed into eternal rest. The Family has donated toward the Altar Flowers and request the Altar Candles be lit in their memory.

✝ Rev. Fr. Diran Bohajian requests Hokehankisd for the soul of **His Beatitude Patriarch Torkom Manoogian** on his 8th Anniversary of his passing into eternal rest. Candles are lit today in his memory.

PRAYER FOR REQUIEM – HOKEHANKISD

Lord, have mercy. Lord, have mercy. Lord, have mercy. O Christ, Son of God, fore bearing and compassionate, have compassion, in your love as our creator, upon the souls of your servants who are at rest, especially upon the souls of your servants (names), for whom we are offering these prayers. Be mindful of them in the great day of the coming of your kingdom. Make them worthy of mercy, of expiation and forgiveness of sins. Glorify them and reckon them with the company of your saints at your right hand. For you are the Lord and creator of all, judge of the living and of the dead. And to you is befitting glory, dominion and honor, now and unto the ages of ages. Amen

PRAYERS FOR THE SICK: Remember in your prayers and ask for the recovery of Arthur Ohnikian, Kyle Wakefield, Karen Weidner, Robert John Karanfilian III, Annette Kouchshirin, Brandon Katz, Jim & Wendy Lathey, Dan Patoyia (Moynihan), Juliette Haddad, James Azarian, Varoujan Harutunian, Mosses Bairamian, Jared Tashjian, Ruben Grigoryants, Michael Sakolsky, Lynne Ford, Frank Cornawchiulo, Ryan Hallak, John Hallak, Carmelina Mancini, Marie Tenguerian, Hana Botie, Mary Ann Kral, Emily Ring, Clara Yeramian, Jerry DiSant, Julie Frattarola, Melanie Sarkisian and all those who are suffering.

We commit our sick and shut-ins to our Heavenly Father who cares and watches over all His children. “I will never leave thee nor forsake thee”.

Reverence Required ~ Please be advised that, according to the tradition of the Armenian Church, members of the congregation are strongly reminded to refrain from walking in and out of the Sanctuary while services are in progress. You are *especially* reminded ***not to do so*** during **1**) the Chanting of the Gospel, (pg. 17); **2**) recitation of the Creed (*Havadamk*), (pg. 18); **3**) the Chalice Procession, (pg. 24-25); **4**) Hayr Mer (pg 41); **5**) the Hymn, “*Der Voghormya*,” (pg. 45); and **6**) distribution of the Holy

Communion, (p. 49). Also, please do not chew gum or cross legs during church services. Please observe the “arrows” in the new liturgy books. They indicate when you should *Stand, Sit, or Kneel*.

ALL ORGANIZATION ACTIVITIES HAVE BEEN TEMPORARILY SUSPENDED

Sunday School and Armenian School have been suspended.

St. Leon Social Club (Wednesday’s) have been suspended.

SUNDAY SCHOOL We are happy to announce that we will be opening VIRTUALLY on October 4th! Our teachers are in preparation and looking forward to meeting with the students twice a month for 40 minutes. They will also have music once a month with Teachers Daniella and Seta.

The teachers will be in touch about meeting times and codes, and some may send materials or ask you to drive by to pick them up.

To register here the link is below. We are asking that you register each child separately. The payment (PayPal) is at the end of the registration.

<https://docs.google.com/forms/d/e/1FAIpQLSdgfQZaD3jqlniHzucDY28vt95vZmstSYU7Oaj01yIb6nYhg/viewform?vc=0&c=0&w=1&flr=0&gxids=7628>

Donations for Artsakh and Armenia will go thru St. Leon Armenian Church, mail your check payable to St. Leon Armenian Church MEMO LINE: Armenia. St. Leon will issued a check and mail to Diocese going to the ArmeniaFund from the Members of St. Leon Armenian Church.

BIBLE STUDY October 28, 2020 (Located in Jessourian Hall)

Book of Ecclesiasticus

- Chapter.3 “Duties toward Parents”
Chapter 4 “Duties toward the Poor and the Oppressed”
Chapter 5 “Precepts for Everyday Living”

As we ended the book of Wisdom, we see the focal point of the covenant by God who brings mankind to His level. The contrast is seen in the darkness of the Egyptians and the light of the Israelites. Divine election and divine grace is the meaning of the book of Wisdom. God makes us equal with him so he can enter into a relationship with us. We have entered into a new era which is the time of God.

The Book of Ecclesiasticus, or the Wisdom of Jesus Son of Sirach is the last book of the Apocrypha. Ecclesiasticus comes from the Latin translation which means “Church book” or “belonging to the Church”. Sirach is not only the longest book in the Apocrypha but it is the only book named for its author, Jesus Ben (which means “son of”) Sira. In his writings, Ben Sira manages to combine secular wisdom with biblical wisdom. Most of the book consists of short blocks of sayings on a variety of topics. Jesus Ben (son of) Sira was a religious teacher and scribe in Jerusalem around 200-180 BCEm which was a volatile time for the Hebrew people. Ben Sira writes about the timeless value of wisdom especially focusing on the youth.

Last Gospel: Luke 12: 32- 40

KEEPING EVERYONE SAFE

As you enter St. Leon Church, your temperature will be taken with Infrared Forehead Thermometer and you are required to use the hand sanitizer prior to enter the church.

Sitting in the church- Take your seat in the pews marked with a white X. Please make sure your mask is on at all times. Choir members and altar servers will sit in the front pews of the church marked with a green X.

Hokehankisd- Those requesting Hokehankisd will be allowed to sit upstairs in the balcony with their family members (maximum 10 per family). Parish Council will provide guidance.

Elevator- Will not be in use at this time.

Lighting Candles- Please light your candles in the back candle stand only. Do not you use the candle stands in the front. No large gatherings around the candle stand. One person at a time should approach the candle stand. Parish Council will guide you.

Kiss of Peace- will not be offered in the traditional manner Fr. Diran will offer the Kiss of Peace from the altar. From a distance you can acknowledge your fellow parishioners with the Kiss of Peace without approaching them.

The Sacrament of Holy Communion- Fr. Diran will give instructions on how Holy Communion will be distributed. Everyone will stay in their pews during the confession and the prayer of absolution. Afterwards, the Parish Council will call you by rows to come forward to receive Holy Communion.

Plate Collection- will not take place in the church. As you exit the church at the end of Badarak, please place your offering in the plate which is located in the Narthex.

Exiting the Church- The Parish Council will call you by your pews to exit the church in a safe manner.

Hospitality/Fellowship- There will be **no Coffee Hospitality** after Badarak



St. Leon Armenian Church

Paving the Way...Brick by Brick

Assist in paving the way to St. Leon Armenian Church's new education and recreation building. A common area at the entry to the building will consist of engraved bricks. This is a wonderful way to make your support of this facility permanently known. You may choose to have your name, the name of a child or grandchild, birthday, anniversary or graduation day, engraved on the brick. The possibilities are numerous and the help invaluable in meeting our goal of expanding our ministry by expanding our facilities.

There are two sizes to choose from in English and Armenian letters. Each donor will receive a certificate of ownership and the satisfaction of knowing that your support will help our St. Leon family continue to grow in faith in the Armenian Church well into the 21st century.

Name: _____

Address: _____

City / State / Zip: _____

Telephone: _____ Email: _____

Commemorative Brick Purchase:

English Letters

_____ 4" x 8" Brick @ \$100.00

Maximum of two lines, 13 letters per line

For 4" x 8" - engraving to read as follows: (please print clearly)

_____ 8" x 8" Brick @ \$250.00

Maximum of four lines, 13 letters per line

For 8" x 8" - engraving to read as follows: (please print clearly)

Amount Enclosed: \$ _____

Please return this form to:
Barbara Royland
44 Benson Avenue
Westwood, N.J. 07675
Email: hyemom@optonline.net
201-666-5735

Check payable to: St. Leon (Memo: Brick Campaign)

All donations are tax deductible.

ՆՈՐ ՈՒՂՂԱԳՐՈՒԹՅԱՄԲ

Նոր նվիրատվություններ՝ ի գորակցություն Արցախի

Ն.Ս.Օ.Տ.Տ. Գարեգին Երկրորդ Ծայրագույն Պատրիարք և Ամենայն Հայոց Կաթողիկոսի կոչին ընդառաջ՝ Մայր Աթոռ Սուրբ Էջմիածնում շարունակում են ստացվել Հայաստանյայց Առաքելական Սուրբ Եկեղեցու աշխարհասփյուռ թեմերում և համայնքներում ի գորակցություն Արցախի հանգանակված նվիրատվություններ, որոնք փոխանցվում են «Հայաստան» համահայկական հիմնադրամի «Մենք ենք, մեր սահմանները. բոլորս Արցախի համար» ծրագրին:

Ռուսաստանի և Նոր Նախիջևանի հայոց թեմից առաքվել է տասնհինգ միլիոն ռուբլի գումար, Գերմանիայի հայոց թեմը փոխանցել է ևս հիստուն հազար եվրո:

Ֆրանսիայի հայոց թեմից ստացվել է վաթսուն հազար եվրո, Ավստրալիայի և Նոր Զելանդիայի հայոց թեմից՝ երեսունյոթ հազար դոլար:

Հոլանդիայի հոգևոր հովվությունը հանգանակել և փոխանցել է ութսունյոթ հազար եվրո գումար: