

ST. LEON ARMENIAN CHURCH

Second Sunday after Assumption

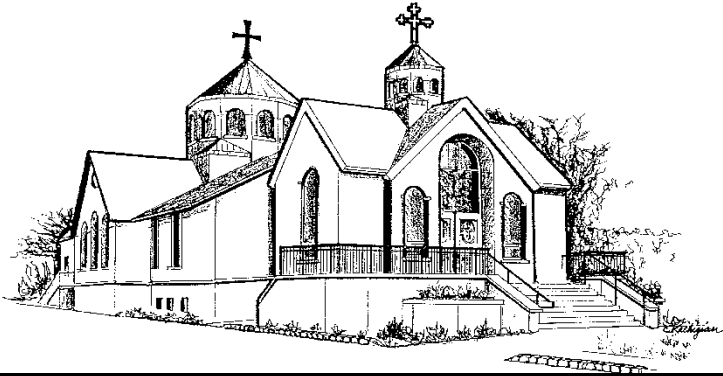
August 23, 2020

Morning Service 9:00 AM

Առաւօտեան Ժամ 9:00 AM

Divine Liturgy 10:00 AM

Ս. Պատարագ 10:00 AM



Readings from the Holy Scripture

Zec 2:10-13

2 Cor 6:16-7:1

Gospel According to Luke 1:39-56

God so loved the world that He gave His only son, so that everyone who believes in Him might not perish but might have eternal life. John 3:16

Rev. Fr. Diran Bohajian

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Phone (201) 791-2862 Fax (201) 791-1329

Church E-mail address: stleon@stleon.org

Fr. Diran's E-mail address: dbohajian@stleon.org

St. Leon's Website: <http://www.stleon.org>

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ALTAR SERVERS

Sr. Dns, Dr. Berdj Feredjian,

Diran Jebejian, Hrach Kasaryan, Nubar Kasaryan,

Sebuh Oscherician, Sarkis Pilavdjian, Nurhan Ezik

Subdns. Paul Chamesian, Gregory Kazanjian, Vahe Kiljian,
Jack Hamparian

CHOIR MASTER

George Paroonagian

PRINCIPAL ORGANIST

Sirvard Galstian



“Krisdos ee méch me haydnetsav.” – “Orhnyal é haydnootyoonun Krisdosi.”

“Christ is revealed among us.” - “Blessed is the revelation of Christ.”

**St. Leon Armenian Church is open on Sunday’s at 10:00 AM
Please call the office to reserve your seat. Only 45 people are
allowed at one time.**



PRAYERS FOR THE SICK: Remember in your prayers and ask for the recovery of Kyle Wakefield, Karen Weidner, Robert John Karanfilian III, Annette Kouchshirin, Brandon Katz, Jim & Wendy Lathey, Dan Patoyia (Moynihan), Juliette Haddad, James Azarian, Varoujan Harutunian, Mosses Bairamian, Jared Tashjian, Ruben Grigoryants, Michael Sakolsky, Lynne Ford, Frank Cornawchiulo, Ryan Hallak, John Hallak, Carmelina Mancini, Marie Tenguerian, Hana Botie, Mary Ann Kral, Emily Ring, Clara Yeramian, Jerry DiSant, Julie Frattarola, Melanie Sarkisian and all those who are suffering.

We commit our sick and shut-ins to our Heavenly Father who cares and watches over all His children. “I will never leave thee nor forsake thee”.

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Reverence Required ~ Please be advised that, according to the tradition of the Armenian Church, members of the congregation are strongly reminded to refrain from walking in and out of the Sanctuary while services are in progress. You are *especially* reminded **not to do so** during **1**) the Chanting of the Gospel, (pg. 17); **2**) recitation of the Creed (*Havadamk*), (pg. 18); **3**) the Chalice Procession, (pg. 24-25); **4**) Hayr Mer (pg 41); **5**) the Hymn, “*Der Voghormya*,” (pg. 45); and **6**) distribution of the Holy Communion, (p. 49). Also, please do not chew gum or cross legs during church services. Please observe the “arrows” in the new liturgy books. They indicate when you should *Stand, Sit, or Kneel*.

**ALL ORGANIZATION ACTIVITIES HAVE
BEEN TEMPORARILY SUSPENDED**

Sunday School and Armenian School have been suspended
Bible Study has been suspended
St. Leon Social Club (Wednesday’s) is suspended

KIDNEY DONOR REQUESTS

Robert Ross is one our St. Leon Parishioners and is in need of a kidney transplant. Please call Michael Ross (201- 417-3041) for further information (Any donation of a kidney match or otherwise elevates the patient to the top of the list).

.Sebuh Oscherician is one of our St. Leon Parishioners and Deacon and is in need of a kidney transplant. Please call Rita Oscherician for further information (201-417-7145). Any donation of a kidney match or otherwise elevates the patient to the top of the list.

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CANDLES



If you would like to come to church to light a candle, we set aside

Tuesday from 11:00-1:00 PM

Thursday from 5:00 – 7:00 PM.

Call the church office (201-791-2862) and let us know what day and time you would like to come and light a candle. By appointment only

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Ամենայն Հայոց Կաթողիկոսը մեկնեց Մոսկվա

Օգոստոսի 18-ին Ն.Ս.Օ.Տ.Տ. Գարեգին Երկրորդ Ծայրագույն Պատրիարք և Ամենայն Հայոց Կաթողիկոսը հայրապետական այցով մեկնեց Մոսկվա (Ռուսաստանի Դաշնություն):

Նորին Սրբությունը հանդիպումներ կունենա Մայր Աթոռ Սուրբ Էջմիածնի բարերարների հետ՝ քննարկելու նրանց հոգածությամբ իրականացվող ծրագրերը:

Last Gospel John 1:1-14

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KEEPING EVERYONE SAFE

As you enter St. Leon Church, your temperature will be taken with Infrared Forehead Thermometer and you are required to use the hand sanitizer prior to enter the church.

Sitting in the church- Take your seat in the pews marked with a white X. Please make sure your mask is on at all times. Choir members and altar servers will sit in the front pews of the church marked with a green X.

Hokehankisd- Those requesting Hokehankisd will be allowed to sit upstairs in the balcony with their family members (maximum 10 per family). Parish Council will provide guidance.

Elevator- Will not be in use at this time.

Lighting Candles- Please light your candles in the back candle stand only. Do not use the candle stands in the front. No large gatherings around the candle stand. One person at a time should approach the candle stand. Parish Council will guide you.

Kiss of Peace- will not be offered in the traditional manner. Fr. Diran will offer the Kiss of Peace from the altar. From a distance you can acknowledge your fellow parishioners with the Kiss of Peace without approaching them.

The Sacrament of Holy Communion- Fr. Diran will give instructions on how Holy Communion will be distributed. Everyone will stay in their pews during the confession and the prayer of absolution. Afterwards, the Parish Council will call you by rows to come forward to receive Holy Communion.

Plate Collection- will not take place in the church. As you exit the church at the end of Badarak, please place your offering in the plate which is located in the Narthex.

Exiting the Church- The Parish Council will call you by your pews to exit the church in a safe manner.

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Hospitality/Fellowship- There will be **no Coffee Hospitality** after Badarak.

BIBLE STUDY Wednesday August 26, 2020 at 7:30 p.m.
Bible Study will be held in Jessourian Hall

Book of Wisdom

Chapter 6 “Kings should seek Wisdom”

Chapter 7 “Solomon Like Other Mortals”

Chapter 8 “Wisdom Indispensible to Rulers”

King Solomon makes biblical traditions relevant to the Jews. He realizes that they live in a secular culture and how difficult it is for them to maintain their culture. Solomon’s intention is to highlight God’s concern for them. He uses wisdom teachings to make known deep truths about God as revealed in the scriptures. An emphasis of faith in contemporary times which is an issue for all persons of faith in every age.

There is a contrast between the godly and the ungodly and the opening line invites the rulers of the earth to seek justice. The godly are righteous and live in communion with God, while the ungodly make a covenant with death. The ungodly live only for this moment, never thinking about the life to come or how to gain immortality. In their pursuit of evil, they oftentimes torment and oppress the godly, but in due time, god will right all wrongs

Eventually, the ungodly will be punished and put to shame. They will oppress the godly, but in due time, god will right all wrongs. Eventually, the ungodly will be punished and put to shame.

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APOLOGIES NON-APOLOGIES AND REPARATIONS

A GLOBAL PERSPECTIVE

WEDNESDAYS, STARTING AUGUST 26 / 7:00 TO 8:15 PM EASTERN TIME
USA / CANADA

zoom

REGISTER NOW!

<https://bit.ly/2DHL4Yd>

75-MINUTE CLASSES / TUITION FOR 4 SESSIONS: \$50 DONATION PER HOUSEHOLD TO ST. LEON ARMENIAN CHURCH



KHATCHIG MOURADIAN, PH.D.
instructor

Lecturer in Middle Eastern,
South Asian, and African Studies at
Columbia University, where he also
heads the Armenian Studies Program.

Why do we apologize?

What are the elements of an effective apology?

**How can we repair the long-term consequences of
discrimination, slavery, and genocide?**

Can resentment and unforgiveness be a virtue?

College students, adults and high school students are invited to join Professor Mouradian in this 4-week multi-media seminar to examine these questions by surveying research in the fields of history, sociology, linguistics, philosophy, political science, and psychology. We will analyze apologies offered and reparations made by governments, political leaders, and other public figures, ascertaining their weaknesses and strengths, and their reception by various stakeholders.

FOR MORE INFORMATION: ARA@EDRCORP.NET / 917 837 1297

**St. Leon Women's Guild
Hosts a Drive-by to Benefit
The Hope Residence at Eva's Village**

Our Women's Guild has cooked meals once a month for homeless mothers and children at the Hope Residence for over 35 years. Since the pandemic, they are only accepting meals from licensed professionals. We reached out to them to see what their needs are and how we can help them. Women usually show up at their shelter with only the clothes on their back. After a shower they don't have any dry clothes to put on. They are in need of the following **NEW** items (not used):



**Women's Pajamas (L or XL)
Shower Slippers/Flip flops (any size)
Towels**



We will host a drive-by the same day as Food Pantry Donation Day

Date: Sunday, September 20, 2020 (Rain date: Sunday, September 27, 2020)

Time: 12 Noon – 3 PM

Location: St. Leon Armenian Church (patio between the church and community center)

Procedure:

- Cars must enter the driveway to the north between the church and priest's house, drive to the patio area, one person wearing a mask can get out to drop off the donation on the patio area.
- Cars then continue around the back of the Community Center and exit from the south side between the church and the Trinity house.

Note: If you do not wish to shop for these items either in a store or online we can purchase the items for you. Make a check payable to St. Leon Women's Guild and write Eva's Village in the memo and we will purchase the items for you. If you wish to make a donation directly to the Hope Residence, you can make your check payable to Eva's Village. For questions or more information, please call Christine Badach at 201-848-5621

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